## **CLERKS REPORT**

| Docket No. & Name: DE 11-255 Renewable D |  |         | Public Service of New Hampshire<br>Default Energy Service Rate |               |              |  |
|--|--|---------|--|---------------|--------------|--|
| Date: 01/26/12                           | Opened: <b>10:0</b>                        | Closed: | 10:28  | PHC:          | Hearing: Yes |  |
| Presiding Officer:                       | Thomas B. Go<br>Amy Ignatius<br>Below-Comm |         | Hearing I  | Examiner:     |              |  |
| Court Reporter: S                        | Steven Patnaude                            | )       | Clerk:   | Sandy Deno    |              |  |
| Briefs Due:                              |  |         |  |               |              |  |
| Transcript Due Date:                     |  |         | Hearin   | gs Continued: |              |  |
| Hearing Examiner F                       | Report Due:                                |         |  |               |              |  |
| Affidavit Filed: Y                       | es 12/27/11                                |         | Under  | Advisement:   |              |  |
| Appearances:                             |  |         |  |               |              |  |
| Staff- Suzanne Am<br>PSNH Sarah B. Kn    | nowlton                                    |         |  |               |              |  |
| OCA- Meredith A.                         | Hatfield                                   |         |  |               |              |  |
| Intervention Granted                     | d:   |         |  |               |              |  |
|  |  |         |  |               |              |  |
| Other Rulings:                           |  |         |  |               |              |  |
| Exhibit submitted i                      | into evidence                              |         |  |               |              |  |
| PANEL 1: (If applied                     | cable)                                     |         |  |               |              |  |
| Richard H. Branch                        |  |         |  |               |              |  |
| PANEL 2: (If applied                     | cable)                                     |         |  |               |              |  |
|  |  |         |  |               |              |  |
| Other Witnesses:                         |  |         |  |               |              |  |